



**AGENDA  
HAYWARD CITY COUNCIL  
777 B STREET  
Hayward, CA 94541  
May 11, 2004**

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**ROOM 2B**

- 7:00 p.m. 1. Public Comments *(The Public Comments section provides an opportunity to address the City Council on items listed on the agenda, as well as other items of interest. The Council welcomes your comments and requests that speakers present their remarks in a respectful manner, within established time limits, and focus on issues which directly affect the City or are within the jurisdiction of the City. As the Council is prohibited by State law from discussing items not listed on the agenda, your item will be taken under consideration and may be referred to staff.)*
- 7:05 p.m. 2. Council Announcements, Referrals, Future Agenda Items

**SPECIAL JOINT CITY COUNCIL/REDEVELOPMENT AGENCY  
CLOSED SESSION**

CONFERENCE WITH LABOR NEGOTIATOR - Pursuant to Government Code Section 54957.6:

Negotiator: City Manager/Human Resources Director  
Employee Organization: SEIU Local 790/IFPTE Local 21

CONFERENCE WITH REAL PROPERTY NEGOTIATOR - Pursuant to Government Code Section 54956.8:

Property: 22675 Mission Boulevard  
Negotiating Party: Redevelopment Agency/HAHS  
Under Negotiation: Instructions to Negotiator

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**REGULAR CITY COUNCIL MEETING  
COUNCIL CHAMBERS**

**8:00 P.M. CALLED TO ORDER** - Pledge of Allegiance – Council Member Quirk

**ROLL CALL**

**PRESENTATION:** Pride in Hayward Award

**PROCLAMATION:** Proclaiming May 14 as “Domestic Violence Prevention Day”

**PUBLIC COMMENTS** *(The Public Comments section provides an opportunity to address the City Council on items not listed on the agenda. The Council welcomes your comments and requests that speakers present their remarks in a respectful manner, within established time limits, and focus on issues which directly affect the City or are within the jurisdiction of the City. As the Council is prohibited by State law from discussing items not listed on the agenda, your item will be taken under consideration and may be referred to staff.)*

## CONSENT

1. Approval of Minutes of the City Council Meeting of May 4, 2004

Motion

***The following order of business applies to items considered as part of Public Hearings and Legislative Business:***

- Staff Presentation
- City Council Questions
- Public Input
- Council Discussion and Action

## HEARINGS

***PLEASE TAKE NOTICE*** that if you file a lawsuit challenging any final decision on any public hearing item listed in this agenda, the issues in the lawsuit may be limited to the issues that were raised at the City's public hearing or presented in writing to the City Clerk at or before the public hearing.

***PLEASE TAKE FURTHER NOTICE*** that the City Council has adopted Resolution No. 87-181 C.S., which imposes the 90 day deadline set forth in Code of Civil Procedure section 1094.6 for filing of any lawsuit challenging final action on an agenda item which is subject to Code of Civil Procedure section 1094.5.

2. Approval of FY 2004-05 Social Services Funding Recommendations Resolution
3. Approval of Annual Plan for Community Development Block Grant Funding for Fiscal Year 2004-2005 Resolution

## LEGISLATIVE BUSINESS

4. Grading Permit for Blue Rock Country Club Resolution
5. Direction to City Delegate to League General Assembly Motion

**COUNCIL REPORTS** (Oral reports for items related to Council Member activities associated with external agencies.)

## ADJOURNMENT

## NEXT REGULAR MEETING - 8:00 P.M., TUESDAY, MAY 18, 2004

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*Assistance will be provided to those requiring accommodations for disabilities in compliance with the Americans with Disabilities Act of 1990. Interested persons must request the accommodation at least 48 hours in advance of the meeting by contacting the City Clerk at (510) 583-4400 or TDD (510) 247-3340.*

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